

# **AGENDA**

Meeting: Staffing Policy Committee

Place: Kennet Room, County Hall, Trowbridge BA14 8JN

Date: Tuesday 9 May 2023

Time: 2.00 pm

Please direct any enquiries on this Agenda to Ellen Ghey - Democratic Services Officer of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718259 or email <a href="mailto:ellen.ghey@wiltshire.gov.uk">ellen.ghey@wiltshire.gov.uk</a>

Press enquiries to Communications on direct lines 01225 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

## Membership:

Cllr Stuart Wheeler (Chairman)

Cllr Jacqui Lay

Cllr Helen Belcher OBE

Cllr Ashley O'Neill

Cllr Allison Bucknell

Cllr Tamara Reay

Cllr Richard Clewer

Cllr Carole King

## **Substitutes:**

Cllr Liz Alstrom Cllr Bob Jones MBE
Cllr Caroline Corbin Cllr Kathryn Macdermid

Cllr Mel Jacob Cllr Nabil Najjar Cllr Simon Jacobs Cllr Tom Rounds

## **Recording and Broadcasting Information**

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County Hall, Trowbridge Bourne Hill, Salisbury Monkton Park, Chippenham

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## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult <u>Part 4 of the council's constitution.</u>

The full constitution can be found at this link.

Our privacy policy is found here.

For assistance on these and other matters please contact the officer named above for details

## **AGENDA**

#### **PARTI**

## Items to be considered while the meeting is open to the public

## 1 Apologies for Absence

To receive any apologies or substitutions for the meeting.

## 2 Minutes of Previous Meeting (Pages 5 - 8)

To approve and sign as a true and correct record the minutes of the meeting held on 1 March 2023.

#### 3 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

#### 4 Chairman's Announcements

To receive any announcements through the Chair.

## 5 **Public Participation**

The Council welcomes contributions from members of the public.

## **Statements**

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

## **Questions**

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on <a href="Friday 28 April 2023">Friday 28 April 2023</a> in order to be guaranteed of a written response. In order to receive a verbal response, questions must be submitted no later than 5pm on <a href="Wednesday 3 May 2023">Wednesday 3 May 2023</a>. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

## 6 **Grow Your Own Social Workers Policy** (Pages 9 - 30)

To consider a report on the draft policy for the Grow Our Own Social Worker Development Scheme.

## 7 Chief Officer Posts Guidance (Pages 31 - 38)

To receive a report on the work undertaken to ensure alignment between the Council's constitution, Council policies, and role descriptions in relation to "Chief Officer" posts.

## 8 **Quarterly Workforce Report** (Pages 39 - 46)

To receive the Quarterly Workforce Report for January – March 2023.

## 9 Urgent Items

Any other items of business which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

#### **PART II**

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

**None**